



"Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem." Isaiah 52:9.

"The LORD IS good, a strong hold in the day of trouble; and he knoweth them that trust in him." Nahum 1:7.

**REPENTANCE:**  
God's Way of Salvation

"In those days came John the Baptist, preaching in the wilderness of Judaea, and saying, Repent ye: for the kingdom of heaven is at hand." . . .

"Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And they were baptized of him in Jordan, confessing their sins."—St. Matthew 3:1-6.

Of late there is a doctrine which is acquiring more and more attention. The teachers of this unscriptural doctrine seek to teach that all men will eventually be saved and become heirs of eternal life by just believing that Jesus is the Son of God. The Scripture passage at the head of this writing tells us most assuredly that men must also repent, which means carrying godly sorrow for one's sins, and that through this period of repentance we turn away from sin and cease to live therein.

Repentance brings about a change of heart and mind so that once being pardoned from our sin, we find grace through Him to abandon sin in our lives. John the Baptist also speaks of confessing their sins. If we search the scriptures, we will find that confession is one phase of this work of grace which finally will lead us to full salvation. We must not forget that repentance and confession are two necessary requirements, and to fulfill these, we must have faith in God and believe that the Word of God is true.

(Continued on page 12)

**CHRIST'S MISSIONARY CHALLENGE**

From His Word

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to ob-

'And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

**FEAR NOT**

"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

For where your treasure is, there will your heart be also.

Let your loins be girded about, and YOUR lights burning;

And ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

—St. Luke 12:32-36.

serve all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

"And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

"And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come."

"Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things."

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

"Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye,



There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours."

"Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him."

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God."

"Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand."

"Not boasting of things without *our* measure, *that* is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, To preach the gospel in the regions beyond you, *and* not to boast in another man's line of things made ready to our hand."

"Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all *men* see what is the fellowship of the mystery, which from the beginning of the world hath

been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord:"

"I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For *there* is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time."

"But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. *Seeing* then *that* all these things shall be dissolved, what manner of *persons* ought ye to be in *all* holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

"And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment,

and wounded *him*, and departed, leaving *him* half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*, And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise."

---

**NOTICE: Night Scenes in the Bible** will not appear in this issue of the Silver Lining. Brother Phil Beyer has been ill with Angina heart trouble but is improved. May our prayers be that the Lord, if it is His will, would heal this faithful worker. Brother Phil has performed valuable service in his church work and also in the Silver Lining.

---

Timothy Litondo, of the Nyore tribe in Kenya Colony, Africa, wrote of the arrival of the first Nyore New Testaments: The people who were present rejoiced exceedingly as they would when a brother who had been lost returned home, because they had been waiting for the books to come many, many days. Those who had money with them right there, were very glad. But those who had no money were very sad, thinking perhaps the books would be all sold. They tried hard to see where they could borrow money from. Also, when they heard the price was only a shilling, because the people of America had paid the other shilling on each book, they were more pleased than I can describe. (Translation)



## Sound in Faith

(Continued)

"Now to Abraham and his seed were the promises made."

"... God gave it (the inheritance to Abraham by promise." (Galatians 3:16-18)

"Now I say that Jesus Christ was a minister... to confirm the promises made unto the fathers." (Romans 15:8)

"By faith he (Abraham) sojourned in the land of promise... with Isaac and Jacob, the heirs with him of the same promise."

"These all died in faith, not having received the promises, but having seen them afar off..." (Hebrews 11:9, 13).

Without PROMISES, FAITH cannot thrive and wax strong.

It should be carefully noted that God, in dealing with Father Abraham, for the most part gave him PROMISES of an inheritance in the "afar off," rather than in the "at once" possession. The dispensation in which Abraham lived is, therefore, rightly called the Dispensation of PROMISE. For FAITH, to be FAITH in God, cannot rest upon things seen and already possessed, but it must rest upon a PROMISE, the performance of which is still in the future. FAITH will accept a PROMISE and is sure of its performance, as though the accomplished fact was already a tangible and evident possession. If the fulfilment of the PROMISE is delayed, FAITH will not stagger through unbelief, for HOPE will step in and sustain FAITH, so that it will work patience (James 1:3). "But if we hope for that we see not, then do we with patience wait for it." (Romans 8:25)

We see then in this pattern of Abraham's Faith that it rested upon definite PROMISES made by God and not upon any fancied ideas men may have. It "is the substance of things hoped for," and it HOPED FOR THINGS because God has PROMISED them. It is "the evidence of things not seen" because FAITH accepts the UNSEEN PROMISE of God as an accomplished fact. If performance is delayed, FAITH will work patience and HOPE will steadfastly wait for the things as yet un-

seen. With FAITH, the PROMISES of God are as good as the very possession of things; we are persuaded of them in walk and behaviour; we embrace them as an here and now possession; we see them and rejoice over them (John 8:56) and enjoy them with thankfulness to God, the giver of all good gifts, though some of the things promised be "afar off" and death will remove us before we have received all the promises, as was the lot of the elders of Faith before us.

The possession of things PROMISED, in the reckoning of FAITH, has made many "poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him." (James 2:5) Looking upon the "unseen," they took joyfully the spoiling of their goods, knowing in themselves that they have in heaven a better and an enduring substance. "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise." (Hebrews 10:34-36)

How does OUR FAITH so far fit the pattern of the Abraham's Faith? Is it based and rooted in God's PROMISES? Is it a Faith that "worketh patience"? Is it a "patience of hope" (I Thess. 1:3), waiting for things as yet unseen and accepting them as evidence? Do we judge Him FAITHFUL who promised (Hebrews 11:11), and we are fully persuaded that, what God had promised, He was ABLE ALSO TO PERFORM? (Romans 4:21)

Now the PROMISES which God made to the Adamic race through Abraham and his Seed take in a very large territory. In fact they include the inheritance of "all things" and blessings. (Revelation 21:7) Its scope includes the inheritance of the "world" or the earth, with temporal blessings, which, of course, is typical of things seen and temporal to be realized largely in the millennial Kingdom dispensation. (Romans 4:13)

Again the PROMISE of THINGS NOT SEEN and of "spiritual blessings" (Ephesians 1:3) are partly to be realized and possessed by FAITH, here and now, available to believers in all dispensations. Partly they are

reserved in heaven, as an inheritance incorruptible, and undefiled, and that fadeth not away (eternal). (I Peter 1:4) The full revelation and glorious possession of some of these things may only take place in the time of "all things new" and the timeless ages of the Day of God when God will be "all in all." They may include the things concerning which it is written: "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." (I Corinthians 2:9)

"Now to Abraham and his seed were the promises made," which SEED IS CHRIST. It is then Christ who is the HEIR OF ALL THINGS. "For all the promises of God in him are yea, and in him Amen." (II Cor. 1:20) "For it pleased the Father that in him should all fulness dwell;" (Colossians 1:19) "And of his fulness have all we received, and grace for grace." Therefore, we, as children, are "joint-heirs" with Christ of all things and of all the fulness of God. (Ephesians 3:19)

The first of THINGS NOT SEEN, which Abraham inherited and possessed by Faith, was the GIFT OF RIGHTEOUSNESS, as it is written: "Abraham believed God, and it was counted unto him for righteousness." (Romans 4:3) As Abraham was, so are his children today JUSTIFIED BY FAITH (Romans 5:1). Justified is a judicial term and means to be declared righteous or "freed from sin" (Romans 6:7). Righteousness and sin are opposites, and one cancels out the other. In Romans 5:15-18, Righteousness is referred to six times as a GIFT or FREE GIFT, for it is imputed and freely given, not as a reward, but as an inheritance of God's unseen riches, as we read of Noah that he "became heir of the righteousness which is by faith." (Hebrews 11:7)

Next of THINGS NOT SEEN, and as a companion of the first—the Gift of Righteousness—or the "blessedness of the man, unto whom God imputeth righteousness without works," is the BLESSEDNESS of INIQUITIES FORGIVEN, or SINS COVERED. "Blessed is the man to whom the

(Continued on page 10)



# NEWS

## Bluffton, Indiana

"He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." St. Matthew 10:37-42.

Mr. and Mrs. Harold Isch are parents of a son, Leslie Harold, born July 5.

Elder and Mrs. Sam Aeschliman spent the week-end of July 10 and also July 24 in Mansfield, Ohio.

John Neuenschwander, Sylvan Frauhiger, LeRoy Steffen, Richard Yergler, Hubert Isch, Truman Baumgartner, and Robert Gerber on Sunday, July 10, visited Leo, Indiana.

Funeral services for Brother Daniel Strahm, age 91, were conducted by Elder Sam Aeschliman, July 8.

Rev. Charles Krozner and Mr. and Mrs. Edward Welti of the Union City, New Jersey, congregation were our guests for services on July 25.

Mr. and Mrs. Sam Liebig and daughter, Helen, and Miss Lena Weichert from Elgin, Illinois, spent the week-end of July 17, visiting in our community.

Many from here attended the funeral services of Clyde Stoller in Latty, Ohio, on Sunday, July 17.

Rev. and Mrs. Henry Dotterer spent Saturday with Mr. and Mrs. William Moser and son at their summer home at Wahl Lake, Michigan. The two families and Mrs. Sarah Meyer, who is staying with her daughter, spent Sunday, July 24, at Alto, Michigan.

The engagement of Doris Gilliom,

daughter of Mr. and Mrs. Herman Gilliom, to Sylvan Frauhiger, son of Mr. and Mrs. Wm. Frauhiger, Sr., was announced Sunday, July 24.

Harold and LeRoy Steffen, Kenneth Schwartz, Eugene Maller, Truman Baumgartner, John Neuenschwander, Richard Yergler, and Robert Gerber spent the week-end of July 24 visiting in Morton, Illinois.

## Bremen, Indiana

"Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him." St. Luke 8:22-25.

We enjoyed having the Leo Sunday School visit with us recently. A pot-luck dinner was served at a South Bend Park.

Robert Hueni, son of Rev. and Mrs. Herman Hueni, was baptized July 24. We wish him God's rich blessings.

Mr. and Mrs. Lester Meister and family from Fort Wayne, visited us, July 24.

Bill Zimmer is home from Hanover College on vacation with his parents, Mr. and Mrs. Eugene Zimmer.

The Bremen Sunday School enjoyed visiting at Francesville, Sunday, July 31.

Mr. and Mrs. Henry Frey of Remington and their twin daughters, Betty and Letty, visited us July 31.

We had with us Sunday, July 31, Mr. and Mrs. Louis Getz of Leo, Indiana.

One of our friends of the truth, Mrs. Clara Wenger of Mishawaka,

has peace with God. We wish her many blessings. She is the wife of Andrew Wenger.

We regret the passing away of Brother Christ Hirstein of Bremen. He passed away July 31. Funeral services were July 3, with Rev. Herman Hueni officiating. Burial was in the Bremen Cemetery.

## Chicago, Illinois

"And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace." St. Luke 8:43-48.

Mr. and Mrs. Paul Schambach of Morton and Mrs. Naomi Schwartz of Maywood, California, spent Sunday, July 3, in Chicago. Naomi spent several weeks visiting friends and relatives at different congregations before returning home.

Sunday, July 24, Rev. and Mrs. Eli Winzeler of Leo, Indiana, Mr. and Mrs. Virgil Von Tobel of Francesville, Indiana, Mrs. Lydia Botteron of Elgin, Illinois, and visitors from Roanoke, Illinois, spent the day with us.

Elder George Yergler conducted baptismal services for Emma Bahr on Sunday, July 31. Visitors included Mr. and Mrs. Sam Bahr and Rudy of Gridley, Kansas; Mr. and Mrs. John Brown of Gridley, Kansas; Mr. and Mrs. Emil Feller, Mr. and Mrs. William Knapp, and Mrs. Ida Eisenman of Cissna Park, Illinois; Mr. and Mrs. Joseph Heinsman of Peoria, Illinois; and Peter Webber and several others from Roanoke.



Elizabeth Feldman of Peoria spent two weeks in Chicago. She returned to Peoria on July 31.

Louise and Anna Stoller left on a two-week vacation for Portland, Oregon, on August 1.

#### Cissna Park, Illinois

"While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. And they laughed him to scorn, knowing that she was dead. And he put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and he commanded to give her meat. And her parents were astonished: but he charged them that they should tell no man what was done." St. Luke 8:49-56.

Mr. and Mrs. Don Walder are the parents of a baby girl. Mrs. Walder was the former Martha Maibach of Rittman, Ohio.

Mr. and Mrs. Jacob Rinckenburger announced the engagement of Margorie, their daughter, to Edward Alt. The wedding will be sometime in September.

Miss Dorothy Hoerr and Mr. Robert Frank were married July 31. Elder Joseph Getz solemnized the wedding. Many friends of Morton, Peoria, and LaCrosse, Indiana, were present at the wedding.

On July 24, a group of Remington young folks visited us and participated in our program in the evening. Also Rev. Joseph Kaisner and Carl Bachtold participated in our program.

Mr. and Mrs. Sol Farney and Mr. and Mrs. Adam Knapp spent a week in the northern states the latter part of July.

Mother Ramseyer is staying with her daughter and son-in-law, Elder and Mrs. Phil Aeschliman, at the present time.

Mrs. Fred Knapp, Jr., who recently

submitted to an operation at the Mayo Clinic, is home again and getting along fine.

Mr. Levi Vogel is home again after undergoing a major operation.

Mrs. Henry Knapp, who has been suffering because of a heart ailment, is still confined to her home.

#### Lester, Iowa

"And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels." St. Luke 9:23-26.

On July 11 our congregation and community was saddened when Brother Carl Feucht passed away following an operation for cancer performed at Sioux Falls. He reached the age of 68 years. Brother Feucht was very active in church work; he had a large part in the work of building the new church. Funeral services were held July 15. Elder Noah Schrock of Oakville conducted the services. His services were largely attended by many churches.

We enjoyed a blessed evening August 2 when Elder and Mrs. David Mangold and Mr. and Mrs. Emil Fisher of Roanoke were with us.

Rev. and Mrs. Fred Grimm and family of Taylor, Missouri, also spent an evening with us on July 27. They were accompanied by Mr. and Mrs. Silas Banwart of West Bend, Iowa.

#### Croghan-Naumberg, New York

"And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child. And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him. And I besought thy disciples to cast him out; and they could not. And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men." St. Luke 9:38-44.

Mr. and Mrs. Robert Luginbuhl and daughter, Bonnie, of Rockville, Connecticut, and Miss Irene Hodel of Roanoke, Illinois, Misses Helen and Hazel Huber of Francesville, Indiana, and Misses Catherine Gerber, Marguerite Gerber, and Twila Stoller of Latty, Ohio, spent fourth of July week end here.

Our community was deeply saddened over the death of Mr. Alvin Steiner, who passed away very suddenly on Fourth of July. He was the age of 57 years and leaves to mourn his wife, Martha (Virkler) Steiner, and son and daughter-in-law, Mr. and Mrs. Norbert Steiner. Mr. and Mrs. Eli Zehr of Remington, Indiana, Mr. Ezra Zehr of Elgin, Illinois, and Mr. and Mrs. Donald Zehr of Ohio, were here to attend his funeral services.

Mr. and Mrs. John Wahl and son Tommy, Misses Mary Leuthold, Mary Weichert, and Ella Banwart of Elgin, Illinois, visited here the first week of July.

Frank Schock and Nathan Steffen of Elgin, Illinois, visited Mr. and Mrs. David Schambach July 12 and 13. Clifford and Clifton Farney had an evening of singing in their honor.

Mr. and Mrs. Leon Farney of Union City, New Jersey, visited here the second Sunday of July.

Mr. and Mrs. Leland Hirschey are the parents of twin sons, born July 10; they have been named Martin and Micheal.

Sister Sarah Beyer, who is past 90 years old, had the misfortune of falling, causing her to crack her pelvic bone; she is confined to her bed.

Mrs. Rose Hirschey has returned to her home after being a patient at the hospital a week.

Elder Philip Beyer is very ill at the



hospital with Angina heart trouble; he was unable to attend services on Sunday, July 24. Elder John Bahler was called to perform the marriage of William Schambach and Cora Belle Wooschlager; Mrs. John Bahler and Mr. and Mrs. Urban Luginbuhl were also here from Rockville, Connecticut. Those from away who attended the wedding were: Mr. and Mrs. Louis Schambach and children, George, Martha, Gertrude, Lorene, and Ronnie of Elgin, Illinois, and Mr. Ernest Ballasy, accompanied by his mother Mrs. Louise Ballasy, and Johnny Backa of Leaneck, New Jersey. Mr. and Mrs. William Schambach will make their home at Elgin, Illinois.

Mr. and Mrs. Larry Purvines and children spent a week with relatives near Springfield, Illinois.

Mr. and Mrs. Vernon Farney of Lathom, New York, and Miss LaVeda Farney spent two weeks of July touring in the Canadian provinces of Quebec, New Brunswick, and Nova Scotia.

Mrs. Amanda Virkler is spending some time with her daughter and son-in-law, Mr. and Mrs. Earl Ramseyer of Bay City, Michigan.

Mr. and Mrs. Arnold Hany and children of Rockville, Connecticut, visited here with relatives July 24.

Miss Bonnie Jean Virkler of Forrest, Illinois, visited relatives here the week of July 25.

#### Fairbury, Illinois

"Then there arose a reasoning among them, which of them should be greatest. And Jesus, perceiving the thought of their heart, took a child, and set him by him, And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great." St. Luke 9:46-48.

Funeral services for Joshua Zehr were held Monday, July 11, with Rev. Ernest Gerber from Rockville, Connecticut, conducting services.

We are very happy to have Mrs. Virginia Huetten, Mrs. Hazel Huetten, Donald Broquard, Ervin Maurer, Mrs. Bernice Cox, Mrs. Jean Martin, and Wayne Honegger added to the fold of Christ. We wish them God's blessings in serving their Lord and Saviour.

Miss Elizabeth Feldman, who is visiting here from Bell, California, underwent an operation Tuesday, July 12. She is improving very nicely.

#### Fort Scott, Kansas

"And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." St. Luke 9:57-62.

Miss Ida Sinn and Jo Ann Stettner of Elgin, Illinois, and Miss Alma Cordell of Evanston, Illinois, visited over July 4 with relatives and friends.

Mr. and Mrs. Wayne Schmidgall and family and Jacob and Douglas Koehl of Hancock, Minnesota, visited at the home of Mrs. Schmidgall's parents, Rev. and Mrs. Jacob Pfister.

Mr. and Mrs. Albert Grimm and family, Mrs. Katie Raaf, Miss Anna and Ida Raaf of Gridley, Kansas, visited the week end of July 4.

Rev. and Mrs. Gus Sinn and Mary Raaf attended the funeral of Mrs. Anna Reisbig of Gridley, Kansas, July 20.

Miss Lena Eberly of Peoria, Illinois, is visiting with her sister, Mrs. Fred Sinn, and family.

Mr. and Mrs. Mike Knapp and daughter of Illinois, Mrs. Pauline Knapp and Betty Beyer of Gridley, Kansas, visited in this community with relatives and friends July 26.

#### Lamar, Missouri

"And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, And fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole." St. Luke 17:12-19.

Mrs. John Schrank, Nancy, Carol, and Bonnie are here from Chicago, Illinois, to spend a few weeks with their father and grandfather, Alfred Ramseyer and family.

Mr. and Mrs. Ben Banwart and Pearl, Mrs. Sarah Braker, Raymond and Bernice, spent the weekend of July 17 at Gridley and Lamont, Kansas.

We enjoyed the visitors, Mr. and Mrs. Will Anliker, Peoria, Illinois, Mrs. Rose Frieden, Burlington, Oklahoma, Mr. and Mrs. Raymond Banwart, Donnie and Lonnie, Clara, and Pearl Marti, Ft. Scott, Kansas, on Sunday, July 24.

Mr. and Mrs. Noah Schlupp, Billy and Connie, left July 25 for Morris, Minnesota, taking Mrs. Mary Schlupp to spend a few weeks with her two daughters there.

Josephine and Betty Marti came from La Crosse, Indiana, to spend their week vacation with relatives. Marie Banwart returned home with them after helping her sister-in-law a few months.

Welcome visitors in our midst Sunday, July 31, included Mr. and Mrs. George Sinn and family, Mr. and Mrs. Raymond Banwart and sons, Clara and Pearl Marti, and Ruth and Irene Banwart of Ft. Scott, Kansas.

#### Lamont, Kansas

"I waited patiently for the LORD; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."—Psalm 40:1-3.

Mr. and Mrs. Joseph L. Heinsman and Mary Ott of Peoria, Illinois, and William Heinsman of Chicago, Illi-



nois, visited relatives and friends here July 3.

Mrs. Sam Schwab submitted to a major operation June 20. She is home now and is recovering nicely.

Rev. and Mrs. Robert Young, Mr. and Mrs. Arthur Wohlschlegger and family, Rev. John Barth of Wichita, Kansas, Mr. and Mrs. Raymond Roth of Burlington, Oklahoma, Mrs. Sam Braker, Bernice and Raymond, Rev. and Mrs. Ben Banwart and Pearl of Lamar, Missouri, Rev. and Mrs. Lewis Bahr and grandson, Luetta Marti and Mami Marti of Sabetha, Kansas, were visitors to both Lamont and Gridley churches July 17. The congregations enjoyed a very blessed day.

Mr. and Mrs. Will Anliker of Peoria, Illinois, and Mrs. Rosa Frieden of Burlington, Oklahoma, attended the funeral of Mrs. Henry Reisbig and visited the Sam Anliker family July 20 and 21.

Rev. and Mrs. Roy Farney, Mr. Sam Ott, and Rev. Joseph Aberle visited our congregation Sunday evening, July 24.

#### Leo, Indiana

"And he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living she had." St. Luke 21:1-4.

The Leo Sunday School wishes to express their gratitude to the Bremen Sunday School and Church for the sincere welcome and hospitality shown them on Sunday, July 10. A hearty invitation to the Bremen people is extended to return the visit in the near future.

Representatives from two other Sunday Schools met with Bremen and Leo that Sunday to discuss plans for the Camp Mack meeting which is to be held on August 14.

Choir practice was held at the home of Laura Conrad on Monday, August 1. There was a good attendance with Emily and Mary Frautschi of Toledo, Ohio, as guests.

Herman Bertsch is convalescing at his home and expects to be back at

work soon.

Mamie Schlatter is on our sick list at this meeting. She has improved, however.

Elizabeth Poe is critically ill. She intends to be a patient at the Irene Byron Sanatorium.

Rev. William Furrer from Wolcott visited our congregation on Sunday evening, July 17.

Sunday, July 24, Rev. and Mrs. Elias Winzeler visited at Chicago and Rev. and Mrs. Joel Souder visited the Latty congregation.

Many are on vacation here. The Amos Schladenhauffen family to Colorado; the Albert Frautschi family is at Lake Wawasee; the Philip Schallter and Joseph Conrad families to Michigan; Imogene and Eleanor Stieglitz, Emmajean Anliker, and Katherine Norr to the East; Dorothy Winzeler to Francesville, Indiana, and Mrs. Mildred Schlatter and daughters, Ethelyn and Joan will be at Mansfield, Ohio.

Guests of Mr. and Mrs. William Moser at their cottage at Wahl Lake, Michigan, on July 27, were Ed Schlatter and his sisters, Mary, Maggie, and Odie, Mr. and Mrs. Ramas Schlatter and family, Mrs. Mildred Schlatter and daughters, and Mrs. Phil Schlatter and her two daughters.

#### Mansfield, Ohio

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." St. John 14:1-6.

Elder and Mrs. Samuel Aeschliman and Mr. and Mrs. Joseph Maller from Bluffton and Elder Noah Bauman of Rittman were with us Sunday, July 10. Holy Communion was served; we had a very blessed day.

Mr. and Mrs. John Oesch and Rev. Henry Sabo attended the funeral of

Mr. Clyde Stoller at Latty, Ohio, Sunday, July 17.

Mr. and Mrs. Carl Oesch and daughter, Martha, and Mr. and Mrs. William Sauder and son, Kenneth, visited relatives and friends in Wisconsin and Michigan.

Elder and Mrs. Samuel Aeschliman and quite a number of others from Bluffton and Mr. and Mrs. H. Manz of Junction and Mr. and Mrs. Ben Hartzler and many others from Rittman visited us on Sunday, July 24, to attend the marriage of Miss Sarah Bocka and Mr. Byron Rice. Elder Aeschliman performed the ceremony, which was very impressive. The bridal couple left for a trip through the East. We wish them the blessings from God.

Mr. and Mrs. Elmer Taube and family of Croghan, New York, spent several days with Mrs. Taube's parents, Mr. and Mrs. Rudolf Isley.

Miss Bertha Matthes and Miss Sophia Fernyak are making an extended trip through the West.

#### Peoria, Illinois

"And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass? And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven." St. Luke 21:5-11.

Mrs. Marie McCracken accompanied her brother and wife, Mr. and Mrs. Clarence Peters of Goodland, Indiana, on a trip to New York City and other eastern points of interest.

Mr. and Mrs. Fred Luginbuhl and



daughter, Shirley, and Mr. and Mrs. Roy Luginbuhl of Rockville, Connecticut, visited friends here recently.

On July 7 a son was born to Mr. and Mrs. Norman Rocke. The mother is the former Emma Schlipf.

Miss Emily, Hoerr, who has gone to Northern Michigan for the summer, submitted to a major operation there recently. We wish her a speedy recovery.

Mr. and Mrs. Maynard Fehr are the parents of a son, born on July 14. The child's grandmother is Mrs. Katie Fehr.

Those attending funeral services for Clyde Stoller at Latty, Ohio, on July 17 were Mr. and Mrs. Sam Stoller, Mr. and Mrs. Leroy Huber, Wilma and Reuben Huber, and Lee Eisenman.

Miss Marie Kaupp of Pasadena, California, visited relatives and friends in Peoria.

#### Princeville, Illinois

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the power of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." St. Luke 21:24-28.

Mr. and Mrs. C. C. Martin and family, Charles and Miriam Hemmer, and Jeff and Vernon Streitmatter spent the week end of July 3, at West Bend, Iowa, where they witnessed the wedding of Lorraine Grimm and Ervin Martin. The newly married couple are living in their new home in Edelstein, Illinois.

Samuel Grimm of Princeville and Miss Esther Steiner of Elgin, Illinois, were united in marriage at Elgin, Illinois, Sunday, July 3. They are now living in Princeville, Illinois.

The Reverends Ben Walder and

Ezra Feller of Cissna Park, Illinois, conducted services in our congregation, July 10. They and many others from Cissna Park spent the evening at the Silas Leuthold home.

John Feldman and Aline of Rockville, Connecticut, Fred Feldman of Fairbury, Illinois, and Elizabeth Feldman of Maywood, California, called on relatives here July 8.

Reverend Emil Schubert spent Sunday, July 17, in our congregation and assisted in the proving and baptizing of Lorene and Loretta Miller.

A number of relatives from this congregation attended the funeral of Brother Carl Feucht at Lester, Iowa, July 15.

Many of our new converts spent Sunday, July 24, with friends in Morton, Illinois.

#### Remington, Indiana

"And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away." St. Luke 21:29-33.

On July 19 our elder, George Yergler, was in our midst and a dear soul, Mabel Bahler, was added to the fold. Communion was held after baptismal services. We gathered in the evening for song-service at the home of Rev. and Mrs. Andrew Nussbaum.

Several cars from Gridley, Morton, and Goodfield, Illinois, visited our congregation on July 24 and were evening guests at the Gust Knochel home.

Mr. and Mrs. Albert Schini and children; Mr. and Mrs. William Jones and son; Mr. and Mrs. Gust Knochel and son; and Mr. and Mrs. Herman Beckley and children are all vacationing through the East, visiting at various congregations.

On Sunday, July 31, Miss Edna Kilgus of Peoria was home with her parents, Rev. and Mrs. Sam Kilgus, and family.

Mr. and Mrs. Maurice Knochel are the parents of a baby daughter. The

young lady has been named Elizabeth Gay.

Mrs. Will Bahler suffered a painful injury when she fell on the sidewalk and injured her knee.

Mr. and Mrs. Robert Siebenthal and children, Sharon and Orland, are vacationing through the West with Mr. and Mrs. Reuben Stoller of Gridley, Illinois. Also, Mr. and Mrs. Loren Wilson left on July 27 on a trip through the West.

At this writing, word has been received of the passing away of Brother John Frey. He was 97 years old and was confined to his bed for only the past several months.

#### Roanoke, Illinois

"And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him." St. Luke 21:34-38.

Helen Schumacher, daughter of Mr. and Mrs. J. D. Schumacher, and Eli Fisher, son of Mr. and Mrs. Emil Fisher, all of Eureka, were united in Holy Matrimony on Sunday, July 3. The couple plan to make their home in Eureka.

Rev. Ernest Gerber and family of Rockville, Connecticut, were visitors in Roanoke the first part of this month.

Mrs. John Bittner, Sr. of Peoria, Illinois, passed away at her home in Peoria on July 16 and was buried on July 19. Many friends and relatives from Roanoke and Eureka attended the funeral.

On July 10, Rev. Robert Haas of Elgin, Illinois, was our guest minister. He was the guest of Rev. and Mrs. Joseph Hodel in the evening.

Mr. and Mrs. John W. Leman, Mary Ann, Jerry, and Kenny, and



Mr. and Mrs. Bill Leman and Sandra Kay were visitors in and around Bremen and Grabill on the week-end of July 10. They also attended the Sunday School program in Bremen Sunday evening.

Many from here attended the funeral of Clyde Stoller in Latty, Ohio, who was a brother of Mrs. Sam Leman, Jr. of Eureka, Illinois. Among those attending were Mr. and Mrs. Sam Leman, Jr. and family, Mr. and Mrs. Silas Hodel and family, Lawrence Zimmerman, Virgil Rocke, Mr. and Mrs. John W. Leman, and Eliza Leman.

Mr. John Martin of Eureka, Illinois, passed away at his home in Eureka on July 28 after an illness of the past few years. Funeral services were conducted by Rev. Joseph Zimmerman on July 31.

Mr. and Mrs. Caesar Klaus, Jr. of Eureka, Illinois, have adopted twin daughters this month. A baby daughter was adopted this month also by Mr. and Mrs. Robert Klaus of Eureka, Illinois.

Among those on vacation in this month are: At Delevan Lake, Wisconsin: Dorothy Martin, Esther Mangold, Lorraine Schumacher, Gladys Zimmerman, Mary Ann Leman, Lucille Leman, Carolee Leman, Helen Martin, Verna Martin, Velma Miller, Clara Kempf, Verla Getz, Evelyn Zimmerman, and Blanche Fisher. At Lake Wawasee, Indiana: Ruth Schumacher, Melba Mangold, Anna Minger, Winifred Martin, Annabelle Martin, and Edith Fisher.

#### Toledo, Ohio

"But Mary stood without at the sepulchre weeping; and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She supposing him to be the gardener, saith unto him, Sir, if thou

have borne him hence, tell me where thou has laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God." St. John 20:11-17.

On July 17 the following attended the funeral services of Clyde Stoller in Latty, Ohio; Rev. and Mrs. Walter Rehklau and family, Rose Rager, Josephine Rehklau, Clara and Willis Eisenmann.

Misses Lavina Dotterer, Hannah Wiederkehr, Ida Liebig, Mary and Emily Frautschi of Toledo and Mrs. Mary Hiles of Monroe, Mich., visited in Detroit on July 17th where Rev. Philip Gutwein from Francesville, Indiana held services.

Mr. and Mrs. Al Frautschi and son of Grabill, Ind., visited their family on July 24th and 25th.

Dan, Clara and Willis Eisenmann attended the funeral services of their nephew, Dale Eisenmann, in Oakville, Iowa, on July 24.

Mr. and Mrs. Arthur C. Frautschi are the parents of a daughter, Patricia Denise, born July 25.

Anna Ackerman of Morton, Illinois visited at the home of Ben Schlatter the evening of July 23rd. She had been visiting in Detroit at the home of Mr. and Mrs. Walter Bowers, who brought her down to Toledo. Mr. and Mrs. Ben Maibach, Jr., Mr. and Mrs. Ben Belsley and Frances Maibach also came down from Detroit for the evening.

Misses Mary and Emily Frautschi visited in Grabill, Indiana, a few days the week of July 31st.

#### West Bend, Iowa

"But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas

with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou has believed: blessed are they that have not seen, and yet have believed." St. John 20:24-29.

Miss Lorane Grimm, daughter of Mr. and Mrs. Eli Grimm of West Bend, and Ervin Martin, son of Mr. and Mrs. Chris Martin, of Edelstein, Illinois, were married Sunday, July 3. Out-of-town guests attending the wedding were Mr. and Mrs. Chris Martin and family, Charles and Miriam Hemmer, Vernon and Jeff Streitmatter, and Robert Knobloch of Edelstein, Illinois; Mr. and Mrs. Elmer Steffen of Elgin, Illinois; Mr. and Mrs. William Butikofer and Alva of Quincy, Illinois; Mr. and Mrs. Ed Banwart, and Mrs. Elmer Banwart and Shirley of Detroit, Michigan; Rev. and Mrs. Albert Wuthrich and Mary, Joel, and Billy of Pulaski, Iowa; Mr. and Mrs. Henry Kellenberger and family and Mr. and Mrs. Martin Knobloch and family of Lester, Iowa; Clara Banwart,, Elizabeth Traub, Bertha Sauder, and Elizabeth Metzger of Elgin, Illinois.

Guests at the Emil Bruellman home on July 4 were Mr. and Mrs. J. Cargill and family of Gridley, Illinois, Mr. and Mrs. Ernie Bruellman and family of Blue Earth, Minnesota, and Clara Bruellman of Elgin, Illinois.

The Misses Rosily Wuethrich and Evelyn Welte of Rockville, Connecticut, spent several days with relatives here.

Mr. and Mrs. Joseph Moser and Joseph, Corrine, Alice, and Carl Moser, John and Bill Zeltwenger, and Robert Heil of Hancock, Minnesota, spent Sunday, July 10, here.

Misses Mary Ellen Metzger and Mary Steiner of Sabetha, Kansas, spent a week with relatives and friends here.

Rev. Fred Grimm of Taylor, Missouri, held services here July 26. Mrs. Grimm, Roy, Judy, Mardell, and



Kathleen Grimm and Arnold Gerst accompanied him.

### Wolcott, Indiana

"For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."—I Corinthians 11:23-26.

Mr. and Mrs. Carl Lehman, Estella Lehman, Mr. and Mrs. Will Wagler, Mr. and Mrs. Harold Wagler and son from Chicago visited here on July 10 and were supper guests at the Irvin Lehman home.

A group of young people from La Crosse and Loretta Buettner, Evelyn Hartman, and Alvina Greuter of Chicago were entertained with a picnic supper at the Eli Farney home July 10.

Elder George Yergler was with us on July 3 for the baptism of Lynetta Furrer.

Mr. and Mrs. George Keitel of Cissna Park spent several days here visiting Mr. and Mrs. Peter Luthi and other relatives and friends.

Miss Ruth Hofstetter of Salem, Oregon, spent several weeks here with her parents, Mr. and Mrs. Leonard Hofstetter and sons.

Mr. and Mrs. Reuben Klopfenstein and sons of Silverton, Oregon, have returned home after spending several weeks visiting relatives here.

Will Wagler of Chicago spent several days here with his daughter and son-in-law, Rev. and Mrs. Irvin Lehman and family. He also accompanied Rev. Lehman and Levi Kropf to Bay City for a short visit.

On Sunday, June 19, Mr. and Mrs. Charles Farney and family and guests from Roanoke, Peoria, and Cissna Park visited Wolcott. Most were supper guests of Mr. and Mrs. Aaron Farney. They visited Rev and Mrs. Will Furrer and family and Mrs. Louise Stollee.

### SOUND IN FAITH

(Continued from page 3)

Lord will not impute sin." (Romans 4:6-8, Psalm 32)

This blessedness of Iniquities forgiven, of sins covered and not imputed, is quoted from Psalm 32 by David, who was under the Law and by that Law should have died for his sins, as many died before him and after him for the same offences. His forgiveness therefore, was in fact only a PARDON, by which pardon the law was not fulfilled, but rather set aside. It was a temporary expedient, permissible only in view of the coming Cross and the Christ, and David's Faith in Him, who *came not to destroy the law, but to fulfill*. "For . . . Till heaven and earth pass, one jot or tittle shall in no wise pass from the law, till all be fulfilled."

This side of the Cross, and under GRACE, forgiveness goes infinitely further and is an infinitely greater blessing, and is now called "JUSTIFICATION." It is justification from all things, from which we could not be justified by the law of Moses. (Acts 13:39) In fact, the Law cannot justify from a single offence in a single work or word. It will justify only the perfect man (James 3:2, Matthew 12:36). But "in many things we offend all." And the "offender" under the law will not be a blessed man, but a cursed man.

But now Christ "was delivered (into death) for our offences, and was raised again for our justification." (Romans 4:25) Since He died for my sins, fulfilling the just demands of the law, justice cannot IMPUTE these sins to me anew and exact its penalty a second time, or Christ has died in vain. And here is where a mere PARDON falls way short: there

On Sunday, June 26, we had the pleasure of having Rev. and Mrs. Adam Gutwein and family, Mr. and Mrs. Joseph Gudeman and Natalie, and the young people from Francesville with us. They and Mr. and Mrs. Carl Gutwein were dinner and evening guests of Rev. and Mrs. Will Furrer and family. Mrs. Wayne Stoller and Wendell of Latty were also home. We shall remember this day of blessings with gratitude.

is no suffering for sin here, just a waiving of the penalty. This satisfied "mercy" but not "justice." BOTH must be satisfied, and GRACE does it. My forgiveness is not just a pardon, and I am a blessed man, whose sins are not IMPUTED unto him, not only because Christ once suffered for them, but also because of MY FAITH I too RECKON myself to have been *crucified together WITH HIM* and do RECKON myself "to be dead indeed unto sin" and by the Law have I died unto the law, accepting its sentence of death as just and holy, thus together with Christ fulfilling the law and satisfying its demands and exalting and acknowledging its position and truth with every jot and tittle to be more enduring than heaven and earth. I thus justify God and, trembling in reverend Awe, I assent that the holy wrath of God and His just indignation should by rights be visited upon and fully spend itself at the Cross, where my Saviour and I together with Him were crucified and died together, He because of love and I because of sin.

SOUND FAITH will RECKON these THINGS NOT SEEN to be TRUE in a simple BELIEF OF THE WORD OF PROMISE. It will be persuaded by them and embrace them. It will drink the cup with Christ in Gethsemane, and will be baptized with His baptism (Matthew 20:22, Luke 12:50) (on the Cross) into Jesus Christ, into His death, and buried with him in His grave. It will know and reckon by faith the old man crucified, the body of sin destroyed (Romans 6), and OLD THINGS to have passed away (II Corinthians 5:17). He finds the end of the road with the first Adam in the nothingness of the dust of the earth.

But Christ did not only die for our offences, He also "was raised again for our justification." And as SIN IS NOT IMPUTED because of HIS DEATH, even so RIGHTEOUSNESS IS IMPUTED because of HIS RESURRECTION. A "pardoned" sinner has forgiveness, but NO righteousness. A "justified" sinner was duly judged, condemned, and died, and was buried with Christ and thus paid his debt to justice in full. But "like

(Continued on page 11)



## The Bible In Every Man's Own Tongue

It is estimated that there are approximately 3000 different languages and dialects spoken by tribesmen and nations around the world. Some of these are basically similar, and many different.

The command and the challenge of the Church has been to "give the Bible to every man in his own tongue." This task has gone steadily forward until at present the Bible in whole or part appears in some 1088 different languages and dialects. It is difficult to be accurate in the count, for with each passing few months a new translation appears and thus adds to the number. The results of Bible Societies in printing these translations are amazing, and God honors His Word in these thousand and more tongues.

But what about the remaining two thousand that have not yet received a Bible translation? Whose burden and whose task is this unfinished work?

At the forefront of the missionary advance has always been the work of Bible Translators. Many early missionaries to all lands were translators. Carey, for instance, gave India the Bible in thirty-six languages and dialects.

But within the last twelve to fourteen years, God has laid this work in a peculiar manner upon the heart of W. Cameron Townsend to undertake the task of finishing this uncompleted service to the kingdom of God. And now in a scientific and systematic manner the labor is going forward under heaven's richest blessings.

Dr. Townsend and his associates have organized the Wycliffe Bible Translators for the specific purpose of translating the Bible into the languages of the earth. Already they have made a dent in the remaining number.

Years earlier Dr. Townsend was invited to send translating missionaries into the various tribes of Mexico where the language had not been reduced to writing. These translators faced the task often of reducing the language to writing, and from this basis proceeded to translate the Bible into the tongue. This was followed

by schools which taught the people to read in an elemental manner.

God blessed these youthful translators in an amazing manner until they worked in approximately fifty tribes without the Bible. Translation went forward and as the Bible translations were finished the American Bible Society published the editions. This is indeed one of the finest pieces of missionary work being done anywhere in the world today.

To expedite the labor of translating, Dr. Townsend and his workers opened Camp Wycliffe at the University of Oklahoma and a similar camp in Canada where yearly a summer institute of linguistics is conducted. Here would-be translators and outgoing missionaries are sent to master the basic principles of language handling, such as learning to speak, reducing the language to writing, translating, etc. These are scientific courses taught by some of the world's greatest Christian Linguistic experts for the expressed purpose of training future translators to reduce languages to writing, and to finish this task of "giving the Bible to every man in his own tongue."

God has blessed this organization until now more than 150 missionaries are working under its direction. Over fifty missionary boards co-operate in the venture. Many of these translators are in Mexico, where Dr. Townsend has opened a Jungle Camp to train missionary enrollees to meet the problems of jungle life.

Shortly ago came a call from Peru for the Wycliffe Translators to enter that country. Back in the unexplored regions of the Eastern Andean slopes are some of the world's most passed-by peoples and tribes. For instance in South America alone there are more than 300 spoken languages without the Bible, practically all of which have never been reduced to writing.

This entrance into Peru is the opening wedge in the advance to conquer these tribes and languages for the Bible and Christianity. Into the jungles these brave young missionary translators are marching, the Cross held high in the forefront of their advance. The Missionary Avia-

tion Fellowship is furnishing a Christian pilot, Betty Greene, who is speeding the transportation of these workers and their equipment to their jungle locales.

It will not be long until the success of the Translators in Mexico will be duplicated in Peru. Already the Venezuela government through the channels of the Orinoco River Mission has sent a request for Dr. Townsend to visit them for the purpose of plotting an advance to the tribes without written languages and without the Bible. There are plans on foot to train ten young translators to labor among Siberia's indigenous tribes.

Siberia at present is a closed field, but God opens doors in answer to prayer and in response to consecrated preparation. The field of the world's forgotten tribes is ripe for a Christian conquest. It might require martyrdom, at least blood and tears and prayers. But the missionary movement has never asked about the hardships, the price of progress. The one acclaim has been, "Here am I Lord, send me." — **Wycliffe Bible Translators, 1305 N. Louise St., Glendale, California.**

### SOUND IN FAITH

(Continued from page 10)

as Christ was raised up from the dead by the glory of the Father," even so also hath he "quickeneth us together with Christ," "and hath raised us up together . . ." (Ephesians 2). There, a "justified" sinner is a BLESSED MAN to whom sin is not imputed; he is a much more BLESSED MAN to whom RIGHT-EOUSNESS IS IMPUTED, even the blameless, spotless, and perfect Righteousness of Christ and of God. His standing is "in Christ" a "new creation" with "newness of life." He is a SAINT OF GOD, to whom there is NO CONDEMNATION (Romans 8:1), and nothing can be laid to his charge. It is God that justifieth (Romans 8:23-34). These THINGS are UNSEEN, but PROMISED by God and appropriated BY FAITH — HERE AND NOW.

(To be continued)

Philip Gutwein, Jr.



**REPENTANCE***(Continued from page 1)*

When I think of the time I sought salvation, I must confess that it was the knowledge which was dwelling in me from hearing the Word in Sunday School and Church services. I also must give my good Christian parents much of the credit, for it was from their untiring efforts that I acquired this knowledge and fear of God, which led me to turn to God in prayer and to Jesus and my soul's salvation. It is this doctrine which has brought peace and happiness to my life, and I hope and pray the true ministers of the Gospel will never leave or cease to preach it. It brings about an unconditional surrender to God from sin.

Through faith, repentance, and confession, the new child of God has died to all sins and is born. Only along these scriptural lines should souls be added to the fold, through baptism "in the name of the Father, and of the Son, and of the Holy Ghost." Thus can we be adopted into the family of the saints and become a new-born child of God, and a member of the church and body of Christ. Such a soul is indeed born anew of water and spirit. In a truly converted soul, it is evident that he has a new Master, for he is willing to be obedient to God's teachings. Only through obedience can one become a full-grown man or woman in Christ Jesus. Such a newborn soul recognizes his Master's voice and will not follow the voice of the stranger.

How needful it is in our time that the soul can be fully established and not follow the throng, even though they say, "Here is Christ, and there." We are taught not to follow them.

It is a wholesome and scriptural teaching that we should be a separate people. In so doing we are taught, "Ye shall be my sons and daughters, saith the Lord Almighty." The first Psalm has one of its wonderful teachings in several of its last verses. "The ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish." We must remember the psalmist spoke these words before

the coming of the Just One. How much more should they apply to the church of our day.

I hope and pray that the true church of God can remain true and pure; only then can it be an incentive to sin-sick and lost souls to turn from their erring ways and live in Jesus Christ. Let us then, all together of God's redeemed and elect, strive earnestly by His grace to be true lights and pillars of the church of the living God, and in so doing make our own calling and election sure.

—*Theo Beer*

**JUST FOR TODAY**

*Copyright, 1942, by Stamps-Baxter Music & Ptg. Co. (Used by permission)*

Just for today, Lord, show me the road;  
Give the strength I need just now to bear my load;  
Hold Thou my hand, Lord, near by me stay,  
That the way I shall not miss, Just for today.

I need Thee Jesus, need Thee each hour,  
Whether sunshine gilds the path or storm clouds low'r;  
Thy blessed presence drives gloom away;  
Give me hope and courage, Lord, just for today.

From day to day, Lord, lead Thou me on,  
Thru the changing shades and shine, to heaven's dawn;  
When I would wander, show me the way,  
Every day as it shall come, just for today.

In a mountain region in Bulgaria two men with rifles held up a Bible-seller and took the little money he had, and in response to his proffer, accepted a Bible from him. A few months later as the Bible-seller entered a village home, one of the men who had robbed him sprang up and embraced him with joy and told how the Book had brought him to repentance and a new life. In China's far west, a Szechuan man was traveling through the mountains "preaching and selling Gospels as he went. He fell

among bandits, to whom he continued to tell his story with earnestness. They thought him harmless and let him go. But when the robber chief had read his books, he sent after the man and from him received a New Testament, and later renounced his foot-pad life, became a baptized Christian and the recognized headman of the village near which he joined the church." In a single recent year, reports of colporteurs of the American Bible Society from three widely separated countries brought word of the direct power of the printed Gospel in the conversion of three men, each planning a murder of revenge.

A missionary pressing into the isolated interior of an island in the Philippines found a little colony of eleven Christians who had never seen a missionary or a Christian teacher or pastor. They had gathered about a man to whom distant friends on another island had sent a Bible and a few letters about their faith. A church in Panama resulted from the hold a Bible half buried in the sand came to have upon its finder. An inquiry in Egypt revealed that in eighteen out of twenty-one conversions from Islam to Christianity the principal and in some cases almost the exclusive factor was the reading of the New Testament.

How many Christians are tongue-tied when it comes to saying a word for the Lord. But their tongue is very loose when it comes to talking about the world, the flesh and the pleasures of this life.

**OUR CONTRIBUTORS****REPENTANCE**

Theo Beer

**CHRIST'S MISSIONARY CHALLENGE****SOUND IN FAITH**

Philip Gutwein, Jr.

**THE SILVER LINING**

Published by  
The Apostolic Christian Church  
and Sunday School  
Grabill, Indiana